## EMPLOYEE'S APPLICATION FOR ADDITIONAL MEDICAL COMPENSATION (G.S. 97-25.1)

(APPLICABLE TO INJURIES BY ACCIDENT OR OCCUPATIONAL DISEASES CONTRACTED ON OR AFTER 5 JULY 1994)

IC FIIE #
Emp. Code #
Carrier Code #
Employer FEIN

IO E:I- #

The Use Of This Form Is Required Under The Provisions of The Workers' Compensation Act										
				(	)					
Employee's Name			Employer's Name	Telephone Number						
Address			Employer's Address		City	State	Zip			
City		State Zip	Insurance Carrier							
Home Telephone		Work Telephone	Carrier's Address		City	State	Zip			
	□ M □ F	1 1	( )	(	)					
Social Security Number	Sex	Date of Birth	Carrier's Telephone Number	Fax Number						

## **SECTION A. TO BE COMPLETED BY EMPLOYEE:**

1.	The above-named employee claims additional medical compensation as a result of an injury by accident or an occupational disease which occurred on or by							
(Reason for Additional Medical Compensation)  2. Additional medical and/or other supporting documentation □ is / □ is not attached (optional).  (Place your I.C. File # on each attachment.)								
	SIGNATURE OF EMPLOYEE DATE COMPLETED  Name and address of employee's attorney, if any:							

EMPLOYEE: SEND THE ORIGINAL OF THIS FORM TO THE INDUSTRIAL COMMISSION AT THE ADDRESS BELOW, AND A SIGNED COPY TO THE EMPLOYER OR CARRIER/ADMINISTRATOR.

## SECTION B. TREATING PHYSICIAN'S STATEMENT (OPTIONAL):

This is to certify that:

- 1. I am the above-named employee's treating physician. My area of medical practice is and my treatment of the employee began on . (mo/day/yr)
- In my opinion, there is a substantial risk that the employee will need the following additional medical care or monitoring (including medical, surgical, hospital, nursing, rehabilitation services, medicines, sick travel, replacement of artificial members, medical and surgical supplies, and other treatment):

The need for this medical treatment results from the injury by accident or occupational disease as set forth in Section A. above.

PRINTED NAME SIGNATURE OF TREATING PHYSICIAN DATE ADDRESS CITY STATE 7<sub>IP</sub>

MAIL TO:

FORM 18M 2/01 **PAGE 1 OF 1** 

**FORM 18M** 

NCIC - EXECUTIVE SECRETARY 4333 MAIL SERVICE CENTER RALEIGH, NC 27699-4333 MAIN TELEPHONE: (919) 807-2500

OMBUDSMAN: (800) 688-8349